**COUNTY OF LOS ANGELES.** 

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|    |   |   |
| 18 |   | DISTRICT COURT  |
| 19 | UNITED STATES   | DISTRICT COURT  |
| 19 | CENTRAL DISTRICT OF CAL   | IFORNIA, WESTERN DIVISION                                       |
| 20 |   |   |
|    |   |   |
| 21 | LIDGULA DVDANA C D 1 1  | G N 2 22 00207 1/9  |
| 22 | URSULA BYRAM, S.B. by and through guardian ad litem TIMOTHY                           | Case No. 2:23-cv-09285-KS                                       |
| 22 | RYRAM NR by and through guardian  | [Assigned to Hon. Karen L. Stevenson,                           |
| 23 | BYRAM, N.B. by and through guardian ad litem TIMOTHY BYRAM, and A.B.                  | Courtroom 580]  |
|    | by and through guardian ad litem  | •   |
| 24 | KAITLYN HUMENCHUK,  | PROPOSED JOINT WITNESS LIST                                     |
|    | individually and as successors-in-  | Final Dustrial Confession /II                                   |
| 25 | interest to Everett Byram,  | Final Pretrial Conference/Hearing on Motions in <i>Limine</i> : |
| 26 | Plaintiffs,   | WIOHOHS III LIIIIIIE.   |
| 20 | i iuiiuiiio,  | Date: January 21, 2025  |
| 27 | v.  | Time: 10:00 a.m.  |

Trial Date: February 10. 2025

HURRELL CANTRALL LLP 725 S. FIGUEROA STREET, SUITE 3800 LOS ANGELES, CALIFORNIA 90017 TELEPHONE (213) 426-2000

Defendants.

## TO THE HONORABLE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF RECORD:

Defendants, COUNTY OF LOS ANGELES, DEPUTY BLAKE RUNGE, and DEPUTY BRENDA ALCANTARA hereby submit the following witness list.

## **Plaintiffs' Witness List**

| No. | Name of Witness | Subject of Testimony          | Direct | Cross |
|-----|-----------------|-------------------------------|--------|-------|
| 1.  | Ursula Byram    | Plaintiff in this matter      | 2.0    | 1.0   |
|     |                 | expected to testify           |        |       |
|     |                 | regarding her claims and      |        |       |
|     |                 | damages.                      |        |       |
| 2.  | Atticus Byram   | Mr. Byram's son will          | .75    | .5    |
|     |                 | testify as to damages.        |        |       |
| 3.  | Valerie Byram   | Mr. Byram's mother will       | .25    | .25   |
|     |                 | testify to Mr. Byram's        |        |       |
|     |                 | relationship with his family  |        |       |
|     |                 | and as a percipient witness   |        |       |
|     |                 | for being on a telephone      |        |       |
|     |                 | call with Mrs. Byram          |        |       |
|     |                 | during the incident.          |        |       |
| 4.  | Morris Byram    | Mr. Byram's father will       | .25    | .25   |
|     |                 | testify to Mr. Byram's        |        |       |
|     |                 | relationship with his family. |        |       |

| 1  | 5.  | Deputy Blake       | Named Defendant who will      | 3.0 | 1.0 |
|----|-----|--------------------|-------------------------------|-----|-----|
| 2  |     | Runge              | testify regarding his         |     |     |
| 3  |     |                    | knowledge of the events       |     |     |
| 4  |     |                    | and what he witnessed at      |     |     |
| 5  |     |                    | the scene of the incident.    |     |     |
| 6  | 6.  | Deputy Brenda      | Named Defendant who will      | 1.5 | 1.0 |
| 7  |     | Alcantara          | testify regarding her         |     |     |
| 8  |     |                    | knowledge of the events       |     |     |
| 9  |     |                    | and what she witnessed at     |     |     |
| 10 |     |                    | the scene of the incident.    |     |     |
| 11 | 7.  | Deputy Juan Lopez- | Percipient witness whose      | 1.5 | .5  |
| 12 |     | Munoz              | body worn video captures      |     |     |
| 13 |     |                    | the incident.                 |     |     |
| 14 | 8.  | Deputy Brandon     | Percipient witness whose      | 1.5 | .5  |
| 15 |     | Cervantes          | body worn video captures      |     |     |
| 16 |     |                    | the incident.                 |     |     |
| 17 | 9.  | Sergeant Cory      | Percipient witness whose      | 1.5 | .5  |
| 18 |     | James              | body worn video captures      |     |     |
| 19 |     |                    | the incident.                 |     |     |
| 20 | 10. | Scott DeFoe        | Plaintiffs' Police Practice   | 1.5 | .5  |
| 21 |     |                    | Expert                        |     |     |
| 22 | 11. | Dr. Bennett Omalu  | Plaintiffs' Forensic          | 1.0 | .5  |
| 23 |     |                    | Pathologist, who will testify |     |     |
| 24 |     |                    | regarding causation and       |     |     |
| 25 |     |                    | pain and suffering            |     |     |
| 26 | 12. | Alex Helm          | Plaintiffs' Video Editor      | .5  | .25 |
| 27 | 13. | Dr. Richard Ou     | Deputy Medical Examiner       | .5  | .5  |
| 28 |     | _1                 | <u> </u>                      | l   | 1   |

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| 1  |     |                 | who performed the autopsy    |     |     |
|----|-----|-----------------|------------------------------|-----|-----|
| 2  |     |                 | on Mr. Byram and will        |     |     |
| 3  |     |                 | testify about his findings,  |     |     |
| 4  |     |                 | including cause and manner   |     |     |
| 5  |     |                 | of death and observed        |     |     |
| 6  |     |                 | injuries.                    |     |     |
| 7  | 14. | Austin Tingley* | Los Angeles County Fire      | .25 | .25 |
| 8  |     |                 | Department (Engine 131)      |     |     |
| 9  |     |                 | first responder who will     |     |     |
| 10 |     |                 | testify about his            |     |     |
| 11 |     |                 | observations, actions, and   |     |     |
| 12 |     |                 | medical care provided at the |     |     |
| 13 |     |                 | scene.                       |     |     |
| 14 | 15. | Kevin Stickles* | Los Angeles County Fire      | .25 | .25 |
| 15 |     |                 | Department (Engine 131)      |     |     |
| 16 |     |                 | first responder who will     |     |     |
| 17 |     |                 | testify about his            |     |     |
| 18 |     |                 | observations, actions, and   |     |     |
| 19 |     |                 | medical care provided at the |     |     |
| 20 |     |                 | scene.                       |     |     |
| 21 | 16. | Jason Ayres*    | Los Angeles County Fire      | .25 | .25 |
| 22 |     |                 | Department (Engine 131)      |     |     |
| 23 |     |                 | first responder who will     |     |     |
| 24 |     |                 | testify about his            |     |     |
| 25 |     |                 | observations, actions, and   |     |     |
| 26 |     |                 | medical care provided at the |     |     |
| 27 |     |                 | scene.                       |     |     |
| 28 |     | 1               | 1                            |     |     |

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| 1        | 17.               | Michael Parsons*  | Los Angeles County Fire      | .25 | .25 |
|----------|-------------------|-------------------|------------------------------|-----|-----|
| 2        |                   |                   | Department (Engine 131)      |     |     |
| 3        |                   |                   | first responder who will     |     |     |
| 4        |                   |                   | testify about his            |     |     |
| 5        |                   |                   | observations, actions, and   |     |     |
| 6        |                   |                   | medical care provided at the |     |     |
| 7        |                   |                   | scene.                       |     |     |
| 8        | 18.               | Jason Ayres*      | Los Angeles County Fire      | .25 | .25 |
| 9        |                   |                   | Department (Engine 131)      |     |     |
| 10       |                   |                   | first responder who will     |     |     |
| 11       |                   |                   | testify about his            |     |     |
| 12       |                   |                   | observations, actions, and   |     |     |
| 13       |                   |                   | medical care provided at the |     |     |
| 14       |                   |                   | scene.                       |     |     |
| 15       | 19.               | Michael Parsons*  | Los Angeles County Fire      | .25 | .25 |
| 16       |                   |                   | Department (Engine 131)      |     |     |
| 17       |                   |                   | first responder who will     |     |     |
| 18       |                   |                   | testify about his            |     |     |
| 19       |                   |                   | observations, actions, and   |     |     |
| 20       |                   |                   | medical care provided at the |     |     |
| 21       |                   |                   | scene.                       |     |     |
| 22       | 20.               | Reserved          |                              |     |     |
|          | 20.               |                   |                              |     |     |
| 23       | 21.               | Reserved          |                              |     |     |
| 23<br>24 |                   | Reserved Reserved |                              |     |     |
|          | 21.               |                   |                              |     |     |
| 24       | 21.               | Reserved          |                              |     |     |
| 24<br>25 | 21.<br>22.<br>23. | Reserved Reserved |                              |     |     |

## **Defendants' Witness List**

| Ш |     |                  |                             |     |     |
|---|-----|------------------|-----------------------------|-----|-----|
|   | 26. | Deputy Byran     | Percipient witness whose    | .5  | .5  |
|   |     | Venegas          | body worn video captures    |     |     |
|   |     |                  | the incident.               |     |     |
|   | 27. | Sergeant Matthew | Percipient witness whose    | .5  | .5  |
|   |     | Pereida          | body worn video captures    |     |     |
|   |     |                  | the incident.               |     |     |
|   | 28. | Paul Cappitelli  | Defendant's Police Practice | 1.0 | 1.0 |
|   |     |                  | Expert                      |     |     |
|   | 29. | Dr. Othon Mena   | Defendant's Forensic        | 1.0 | 1.0 |
|   |     |                  | Pathologist                 |     |     |
|   | 30. | Reserved         |                             |     |     |
|   | 31. | Reserved         |                             |     |     |
|   | 32. | Reserved         |                             |     |     |
|   | 33. | Reserved         |                             |     |     |
|   | 34. | Reserved         |                             |     |     |
|   | 35. | Reserved         |                             |     |     |
| П | L   | 1                | 1                           | •   | •   |

DATED: November 12, 2024 HURRELL CANTRALL LLP

> By: /s/ Jordan S. Stern THOMAS C. HURRELL JORDAN S. STERN NICOLE G. ORTEGA

Attorneys for Defendants, COUNTY OF LOS ANGELES, BLAKE RUNGE and **BRENDA ALCANTARA** 

By:

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